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1315/0060 35 001 Page 1 of 2
1999-03-22 08:44:03
Cook County Recorder 23.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #800
Santa Ana, CA 92705

Loan#: 90185426 RLS#: 634540

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINA M. JORDAN, AN UNMARRIED WOMAN

Original Mortgagee: SEARS MORTGAGE CORPORATION

Mortgage Dated: APRIL 20, 1993

Recorded on: MAY 06, 1993

as Instrument No. 93341955 in Book No. --- at Page No. ---

Property Address: 1212 NORTH LA SALLE STREET UNIT 1405, CHICAGO, ILLINOIS 60610

County of COOK, State of ILLINOIS

PIN# 17-04-221-052-1136

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 13, 1999

PNC MORTGAGE CORP. OF AMERICA FKA SEARS MORTGAGE CORPORATION

By: 
Julie A. Yates, Assistant Vice President

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PARCEL 1:
UNIT # 1405 IN THE LA SALLE PRIVATE RESIDENCE CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHENS M. GOULATAB RESUBDIVISIONS OF
LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 93247586, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON IN COOK COUNTY, ILLINOIS.

PARCEL2:

PERMANENT FOR SUPPORT, ENTRY, INGRESS AND AGREES, COMMON WALLS, FLOORS,
CHILLINGS, UTILITIES AND REPLACEMENTS FOR THE BENEFIT OF PARCEL 1 AS ACT
FORTY IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

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Loan#: 90185426

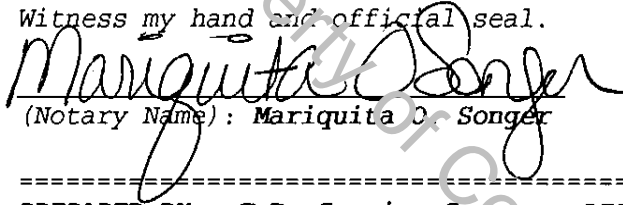
RLS#: 634540

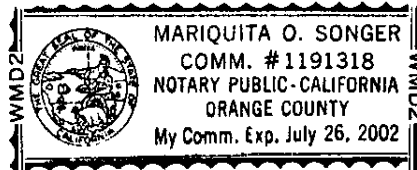
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 13, 1999**, before me, **Mariquita O. Songer**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Mariquita O. Songer**



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PREPARED BY: **T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705
SHARON WHITE**

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