

REF # 101517  
BOX # 1008

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1319/0104 49 001 Page 1 of 2  
1999-03-22 11:50:50  
Cook County Recorder 23.00

10851079 02/05/99



# RELEASE DEED

**MAIL TO:**  
JEFFREY H MOY  
834 KINGS ROW #5  
PALATINE, IL 60074

**NAME & ADDRESS OF TAXPAYER:**  
JEFFREY H MOY  
834 KINGS ROW #5  
PALATINE, IL 60074

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JEFFREY H MOY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/04/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-83819, Pin No. 02-01-100-015-1117, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1715-5 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN #02-01-100-015-1117

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day MARCH 2, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Andy Agasino*  
\_\_\_\_\_  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT  
*Linda Y. Fuse*  
\_\_\_\_\_  
LINDA Y. FUSE  
ASSISTANT SECRETARY  
Prepared By: ANDRES L. AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141


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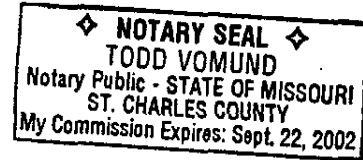
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY )  
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 2, 1999

  
\_\_\_\_\_  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE