

Recording requested by:

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99271781

Advanta National Bank USA



99271781

And when recorded mail to:

InterLink Mortgage Services
24005 Ventura Blvd., #101
Calabasas, CA 91302

DEPT-01 RECORDING \$25.50
T#0011 TRAN 0756 03/22/99 08:54:00
#4002 TB *-99-271781
COOK COUNTY RECORDER

LA# 7000307335

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Advanta National Bank USA, 16875 West Bernardo Dr., San Diego, CA 92127** for consideration paid, does hereby assign and set over unto **NATIONSCREDIT HOME EQUITY SERVICES CORPORATION**, that certain mortgage for **\$19,200.00** dated **April 3, 1997**, from **Gerald R. Weichert and Patricia B. Weichert, His Wife, as Joint Tenants**, to **Advanta National Bank USA**, filed for record in the office of the Clerk of **Cook County**, state of **Illinois**, on **4/9/97** and recorded in Book * of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.


* INST # 97246888


Property Address: **4210 South Fairfield, Chicago, IL**
Legal Description: **See Attached Legal Description**

June 5, 1997

Advanta National Bank USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:



Karen Taylor, Vice President


Kim Derbes, Assistant Secretary



Witness **S. Rankin**

Handwritten initials:
SVE
S/30
M/10

SCHEDULE A

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LEGAL DESCRIPTION

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LOT 24 IN BLOCK 4 IN THE SUBDIVISION OF THE NORTH 16 2/3 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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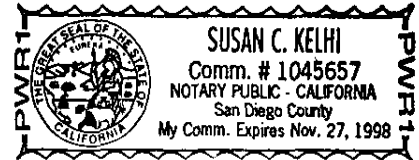
STATE OF *California*

COUNTY OF *San Diego*

On June 5, 1997, before me, Susan C. Kelhi, Notary Public, personally appeared Karen Taylor and Kim Derbes, personally known to me - OR - proved to me on the basis of satisfactory evidence to be he person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE *Susan C. Kelhi*
Susan C. Kelhi



Prepared by: *S. Rankin*
S. Rankin

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

Office of Cook County Clerk's Office