

UNOFFICIAL COPY

99271824

ILLINOIS

COUNTY OF COOK (T)  
POOL NO. 9212087059  
LOAN NO. 2003106107 (2091916) [533717787 FHMC]



99271824



Assignment-Interv.-Recorded

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0757 03/22/99 09:23:00  
#4045 TB #-99-271824  
COOK COUNTY RECORDER

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 11, 1992, executed by LAWRENCE A. KAMPS AND MARY ANN R. KAMPS, HIS WIFE

to FIRST FEDERAL OF ELGIN, F.S.A.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92-866605 microfilm # \_\_\_\_\_  
pin number 12-16-403-067 VOL: 064 tct # \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT NINETEEN (EXCEPT SOUTH 20 FEET THEREOF) (19) AND LOT EIGHTEEN (18) IN GURR SECOND HOMESTEAD SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED MAY 16, 1924 AS DOCUMENT NUMBER 217 617 IN COOK COUNTY, ILLINOIS.

Property Address: 4247 RUBY, SCHILLER PARK, IL 60176

J=OK775.s.05094



Loan No.

Handwritten signature/initials

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Loan No. 2003106107 (201915) F538717787 FHLMC 19371824  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated DECEMBER 15, 1998, but effective DECEMBER 15, 1998.

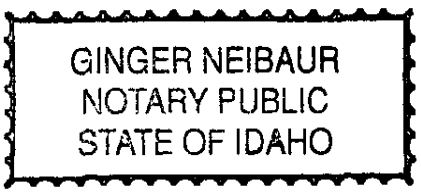
BY [Signature]  
RUANA RANSOM  
VICE PRESIDENT  
OLD KENT MORTGAGE COMPANY

BY [Signature]  
CARLA TENYCK  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On DECEMBER 15, 1998, before me GINGER NEIBAUR  
personally appeared RUANA RANSOM and  
CARLA TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401