

99271857

UNOFFICIAL COPY



99271857

MAIL TO

Prepared by: J. Herem
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 10020058

When Recorded Return to:
WILLIAM C. PETERMAN
ATTORNEY AT LAW
221 N. LaSALLE SUITE
CHICAGO, ILLINOIS 60601

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jae Yung Suh and Choon Hee Suh, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ** bearing date the 11th day of January, A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 3766220, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$27.50
T40011 TRAN 0759 03/22/99 11:06:00
#4078 # TB # -99-271857
COOK COUNTY RECORDER

Tax I.D. #09-15-207-037-1143

COMMONLY KNOWN AS: 9009 GOLF ROAD #9F

situated in the City of Des Plaines County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 29th day of August, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATCF, INC. 1124786

48

UNOFFICIAL COPY

99271857

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of August,
A.D. 19 89.

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

KENNETH H. FREDERICK
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

54 080037 10-160
02 2011 1000 0 0 00 00 00 00
000000 000000 000000 000000

Notary Public
Kenneth H. Frederick

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99271857

Illinois:

LEGAL DESCRIPTION

Item 1.

Unit 9009-9F as described in Survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 9th day of January, 1979 as Document Number 3070205.

Item 2.

An Undivided .515% interest (except the Units delineated and described in said Survey) in and to the following Described Premises:

That part of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows:- Commencing at the Northeast Corner of said Northwest Quarter (1/4) of the Northeast Quarter (1/4); thence South along the East Line of said Northwest Quarter (1/4) of the Northeast Quarter (1/4), a distance of 535.0 feet; thence West on a line parallel with the North Line of said Northwest Quarter (1/4) of the Northeast Quarter (1/4), a distance of 450.0 feet; thence North parallel with the East Line of said Northwest Quarter (1/4) of the Northeast Quarter (1/4), a distance of 535.0 feet to the North Line of said Northwest Quarter (1/4) of the Northeast Quarter (1/4); thence East along said North Line 450.0 feet to the point of beginning.

I.D. #09-15-207-037-1143

Prepared by: CMI

UNOFFICIAL COPY

When Recorded Return to:

P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 10020058

99271857

AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Angel R. Lewis of Citicorp Mortgage, Inc., State of Missouri, City and County of St. Louis, being first duly sworn, on oath depose and say that heretofore, on or about August 3, 1989, there was issued and delivered to Jae Yung Suh and Choon Hee Suh, the full satisfaction and release of a certain mortgage dated the 11th day of January, 1989, and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Documents No. 3766220 and a certain assignment of rents dated the ** day of **, 19 **, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document No. **, to the premises therein, described as follows:

SEE ATTACHED LEGAL

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$20,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplace or destroyed.

NOW THEREFORE, the Corporation, its successors, shall at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of the lost, misplace or destroyed note in the amount of \$20,000.00, and the mortgage securing the said indebtedness of \$20,000.00, and the registering on all of the following Torrens Certificates of Title numbers: and also the release given by Citicorp Mortgage, Inc., to replace release dated August 3, 1989, issued on said date in relation to premises described herein, and all cost, charges, damages and expenses, and all claims and demand of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

CITICORP MORTGAGE, INC.*

*Attorney-in-Fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY Angel R. Lewis Assistant Secretary

STATE OF MISSOURI)
COUNTY OF ST. LOUIS) ss.

Subscribed and sworn to before me this 29th day of August, 1989.

Kenneth H. Frederick Notary Public

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993