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1999-03-22 09:10:54
Cook County Recorder 23.50

RELEASE DEED

Loan No. 20288817
Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, that **NATIONSBANC MORTGAGE CORPORATION** of the County of **JEFFERSON** and the State of **KENTUCKY** for and in consideration of one-dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Theodore W. Somers and Kathleen Ann Somers, his wife of the County of Cook and the State of **Illinois** all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 15th day of March, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book n/a, Page n/a Document No. 96206571 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Legal - See legal description rider attached

Permanent Index Number(s) 10-20-101-018
Property Address: 8630 Ferris Avenue, #101, Morton Grove, Illinois 60053

Witness my hand and seal this 22nd day of January, 1999

NationsBanc Mortgage Corporation



By *Sue Hadfield*
Sue Hadfield, Asst. Vice President

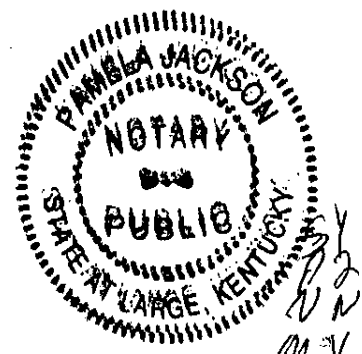
STATE OF **KENTUCKY** §
COUNTY OF **JEFFERSON** §

I, Pamela Jackson the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Sue Hadfield** personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **Sue Hadfield** signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set-forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of **January, 1999**.

Pamela Jackson

Notary Public, State at Large Kentucky
Pamela Jackson
My commission expires: 10/5/2001



Handwritten initials and date: M Y 2/2

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LEGAL DESCRIPTION

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PARCEL 1:

UNIT 101 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P29 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS L-101 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 95412460.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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