OFFICIAL CO

1999-03-22 09:06:51

Cook County Recorder

Prepared by:

MOLLY ROBERTS

And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

LOAN ID# 29706785

and

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERNPACIFIC FUNDIN; CORPORATION all the rights, title and interest of underligned in and to that certain Real Estate Mortgage dated

FEBRUARY 5, 1998 , executed by DEWLY D. SUSTER, A SINGLE MAN

to LL FUNDING CORP.

organized under the laws of THE STATE OF DELAWARE CORPORATION whose principal place of business is 8420 BRYN MAVA ? VENUE, #421, CHICAGO, IL

and recorded in Book/Volume No. , as Document No. , page(s) County Records, State of Illinois, described hereinafter 98105556

PIN # 20-20-404-013-0000 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Slept's Office

COMMONLY KNOWN AS:

6733 SOUTH MORGAN

CHICAGO, ILLINOIS 60621

Doc Prep Plus, In

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LOAN ID# 29706785

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS VIRCINIA COUNTY OF PEINCE HILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

PATWINDER 5. SIDHU

personally known to me to be the duly authorized agent of the A'SIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly aur iorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSICATOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNO', for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of FEBRUARY, 1998

NOTARY PUBLIC PRINCE WILLIAM County F A My commission Expires

PATWINDER

Title: PRESIDEN

Witness

This area for official notarial seal

ILNAN2 - 01111995

Page 2 of 2

865 ^{2 of 2}

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