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1327/0058 95 001 Page 1 of 2
1999-03-22 11:17:38
Cook County Recorder 23.50

13898184 01/25/99

72834

RELEASE DEED

MAIL TO:

CHRISTOPHER J THOMSON
106 WEST GARDEN
PALATINE, IL 60067



MAIL TO

NAME & ADDRESS OF TAXPAYER:

CHRISTOPHER J THOMSON
106 WEST GARDEN
PALATINE, IL 60067



99272429

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CA MDEN and State of NJ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHRISTOPHER J THOMSON ELLEN M THOMSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage/note, bearing date 01/29/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-025204, Pin No. 02-10-203-041-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2

LOT 59 IN ENGLISH VALLEY UNIT ONE, BEING A SUB OF PART OF THE EAT 1/2 OF THE NORTHEAT 1/4 OF SECTION 10, TOWNSHIP 42 N, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PKLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1969, AS DOCUMENT #2460775. PIN# 02-10-203-041

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day FEBRUARY 17, 1999

Power of Attorney:

Book: _____ Page: _____ Filing: 90-354304 Date: 07/24/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**GE CAPITAL MORTGAGE SERVICES, INC.
ITS ATTORNEY IN FACT FOR FLEET MORTGAGE CORP.
BY LIMITED POA FOR FLEET MORTGAGE CORP.**

Soha Jatala
SOHA JATALA
ASSISTANT VICE PRESIDENT
Dixie L Fritzsche
DIXIE L FRITZSCHE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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01/25/99

STATE OF MISSOURI)

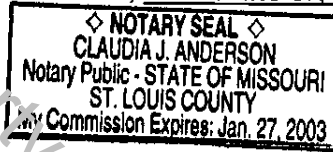
County of ST. LOUIS)


SS

99272429

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SOHA JATALA ASSISTANT VICE PRESIDENT DIXIE L FRITZSCHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 17, 1999




CLAUDIA J. ANDERSON Notary Public

My commission expires on _____

IMPRESS SEAL HERE