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1999-03-22 11:18:48  
Cook County Recorder 23.50

RELEASE DEED

MAIL TO:

MANUEL CISNEROS  
3329 S CLAREMONT  
CHICAGO, IL 60608



NAME & ADDRESS OF TAXPAYER

MANUEL CISNEROS  
3329 S CLAREMONT  
CHICAGO, IL 60608

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MANUEL CISNEROS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/08/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9405089, Pin No. 17-31-104-019-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 55 IN SUBDIVISION OF BLOCK 29 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL ALSO OF THAT PART OF SOUTH CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
PIN # 17-31-104-019-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day FEBRUARY 18, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.


ANDY AGASINO  
ASSISTANT VICE PRESIDENT

ANDREW KABUGUA  
ASSISTANT SECRETARY  
Prepared By: ANDRES L. AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

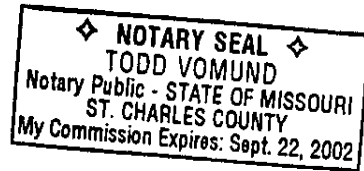
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 18, 1999

  
\_\_\_\_\_  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

Property of Cook County Clerk's Office