RELEASE OF MORTGAGE BY COR OR TO F C A C P 272493 FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 137/0124 44 001 Page 1 of

under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SCOTT M DAVIS AND DEBORAH A DAVIS, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of October 3, 1997 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 97763256 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 3, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxx to the premises therein described, situated in the County of cook and the

State of Illinois, as follows, to wit:
"See Attached Legal Description"

Real Estate Tax Number: 14-19-223-019-0000

Property Address: 3721 PAULINA AV

CHICAGO IL 60613

1327/0126 66 001 Page 1 of 2 1999-03-22 13:02:35 Cook County Recorder 23.50



FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its

Vice President this 19TH day of February 1999

Stephan P. Fagan, Vice Presiden

Attest. Conrad W. Sahmittal

Conrad W. Schmittel, Asst. Vice President

STATE OF ILLINOIS } SS COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Conrad W. Schmittel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President the rigned and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of February 1999

BEVERLY J. KCZLOWSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07/2001 This Document Prepared by

Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800228411

After Recording Mail To:

SCOTT M & DEBORAH A DAVIS
3721 NORTH PAULINA STREET

CHICAGO IL 60613

THIS RELEASE DEED SHOULD BE RECORDED IN COOR

COUNTY, ILLINOIS

Notary Public

RIDER "A"

LEGAL DESCRIPTION

LOT 69 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TAIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHFAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTH-WEST 1/4 AND OF THE RAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINGIS.

AST 1/.

COOK COUNTY CLARKS OFFICE