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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

99272700

1326/0129 18 001 Page 1 of 2
1999-03-22 10:29:43
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

TERRY ALFREDSON
JAMES FINK
3920 N KENNETH
CHICAGO IL 60641



99272700

SEND TAX NOTICES TO:

TERRY L. ALFREDSON and
JAMES B. FINK
3920 N.KENNETH
CHICAGO, IL 60641

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

F
BMK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRY L. ALFREDSON and JAMES B. FINK, 3920 N.KENNETH, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of October, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97791664, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 3 IN TREMANS ADDITION TO IRVING PARK A SUBDIVISION OF THE NORTHEAST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-22-103-028-0000
Address(es) of premises: 3920 N.KENNETH, CHICAGO, IL 60641

H. J. H. 3/5
Notary Office

Witness Our hand(s) and seal(s), this 12th day of JANUARY 19 99

By: *Dawn M. Dollman* (SEAL)
DAWN M. DOLLMAN (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by MIKE CASTREJON 201 S. State Street, Hampshire, IL 60140.
BW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 12th day of JANUARY, 19 99, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and _____
and known to me to be the VICE PRESIDENT and _____

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P ALFREDSO.LN R12.OVL]

"OFFICIAL SEAL"
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office

