

UNOFFICIAL COPY

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1825/0178 18 001 Page 1 of 2
1999-03-22 10:48:17
Cook County Recorder 23.50

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091



99272749

Loan # 0009928132



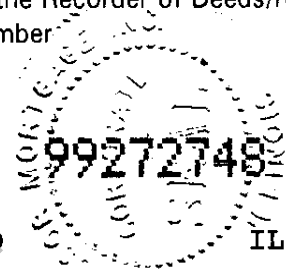
ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 03/04/99 and executed by **BRIAN M. RUBIN, A SINGLE MAN**

2
B

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION



17-04-203-122

Property Address: 1401 N. WIELAND #M

CHICAGO

IL 60610

Dated at as of this 4TH day of MARCH, 19 99

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

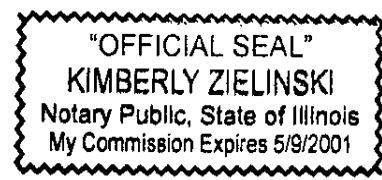
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 4TH day of MARCH, 1999

Kimberly Zielinski
Notary Public

My Commission Expires on:



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PARCEL 1: LOT 13 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AN FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NO. 944893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT NUMBER 95087165.

PERMANENT INDEX NO.: 17-04-203-122

Property of Cook County Clerk's Office