OFFICIAL CC

1999-03-22 08:49:04

Cook County Recorder

233 S. WACKER DR, STE CHICAGO, IL 60606

Loan Number 163765

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELUASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS. That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unta

IDELLA HUGHES AS TO AN UNDIVIDED 1/2 INTEREST ANDPAUL JOHNSON AS TO AN UNDIVIDED 1/2 INTEREST.

COOK

and the State of ILLINOIS

all the right, title,

interest, claim or demand, whatsoever may have acquired in, through or by a certain

MORTGAGE

bearing date the 10TH of SEPTEMBER

, 1994 and recorded in the Recorder's Office of

County, in the State of ILLI 1015

as Document No. 94835926

of records, Page

To the premises therein described, as follows, to-wit:

LOT 258 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-17-107-010

C/K/A 5521 SOUTH ELIZABETH STREET, CHICAGO, ILLINOIS 60636

CHICAGO

COOK

. in the State of

, County of , together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

UNOFFICIAL COPY 99272783

Loan Number:	
WITNESS UNDER MY hand and seal, this 4TH day of MARCH	, 1999.
Ву:	4
David L Chirbas, Vice-President	
Attest:Richard R: White, Secretary	 ,

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary net, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 4TH

any of

MARCH

Notary Public

1999

This instrument was prepared by:

CREDICORP, INC. 233 S. WACKER DR., STE. # 4030 CHICAGO, IL 60606 OFFICIAL SEAL
JOSEPHINE D BATTISTA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/99