

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99272041

1320/0122 52 001 Page 1 of 1
1999-03-22 14:04:52
Cook County Recorder 43.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT John C. Smithson & Bette Smithson

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 1st day of May 1992, made by Craig F. Smithson & Clarice Smithson

to John C. Smithson & Bette Smithson

and recorded as document No. 92403487 in Book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 2 IN BLOCK 10 IN "THE WOODLANDS" WINDSALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 OF THE SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-07-310-002-0000

Address(es) of premises: 855 Cleveland, Hinsdale, IL 60521

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 26th day of February 1999.

John C. Smithson (SEAL)
Bette Smithson (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, JOEL JERABEK
a notary public in and for the said County, in the State-aforesaid, DO HEREBY CERTIFY that JOAN C. SMITHSON & BETTE SMITHSON

personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 1999.

Joel Jerabek
Notary Public
Commission expires 12/31/99

This instrument was prepared by _____ (NAME AND ADDRESS)

SN
P1
N-7
M-7
64350
JHK

