

UNOFFICIAL COPY

99273452

THIS DOCUMENT PREPARED
BY TOM SAJKOVIC & WHEN
RECORDED MAIL TO:
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091

1025/0081 03 001 Page 1 of 3
1999-03-22 09:49:03
Cook County Recorder 47.80



98078058 J CTZ

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

3
CN
R

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette, N.A. a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the * hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto,

SCOTT P. GEORGE, AS TRUSTEE OF THE SCOTT P. GEORGE TRUST DTD. 9-18-90, AS TO AN UNDIVIDED 1/2 INTEREST; MARIA H. GEORGE, AS TRUSTEE UNDER THE MARIA H. GEORGE TRUST DTD. 10-03-90, TO AN UNDIVIDED 1/2 INTEREST.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of * recorded in the Recorder's Office of Cook County, in the state of Illinois, in book _ of records, on page _ , as document #* the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

*MORTGAGE DTD 07/19/93, RECORDED AS DOCUMENT #93619730 08/06/93

FOR LEGAL DESCRIPTION SEE**

together with all the appurtenances and privileges hereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Loan Officer, and attested by its' Vice-President, and its' corporate seal to be hereto affixed this 22th Day of September, 1998.

HARRIS BANK WILMETTE, N.A.

BY: Susan G. Finnelly, Loan Officer
Susan G. Finnelly, Loan Officer

ATTEST: Brian Walsh, VP
Brian Walsh, VP

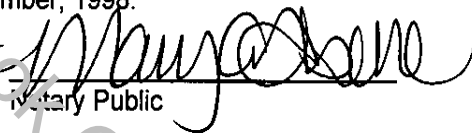
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Susan G. Finnely, personally known to me to be a Loan Officer of the HARRIS BANK WILMETTE, N.A. a corporation and Brian Walsh, personally known to me to be an Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Loan Officer and Vice-President, they signed and delivered the said instrument as Loan Officer and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notorial seal this 22th day of September, 1998.

“OFFICIAL SEAL”
Mary C. Aberle
Notary Public, State of Illinois
My Commission Expires 02/29/00


Notary Public

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Deputy Clerk's Office

UNOFFICIAL COPY

787 000000

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2009.

Property of Cook County Clerk's Office

CLERK OF COOK COUNTY
JANUARY 1, 2009
JANUARY 1, 2009
JANUARY 1, 2009
JANUARY 1, 2009

EXHIBIT "A"

PARCEL 1: LOT 20 AND THE SOUTHWESTERLY 15 FEET OF LOT 22 IN BLOCK 10 IN KENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 (EXCEPT THE NORTHEASTERLY 44 FEET THEREOF AND ALSO EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF) OF BLOCK 10 IN KENILWORTH, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27 AND PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS SO MUCH THEREOF AS IS SITUATED IN LIMITS OF THE SKOKIE DITCH), IN COOK COUNTY, ILLINOIS.

P.I.N. 05-27-100-024 (PARCEL 1) AND 05-27-100-023 (PARCEL 2)

Cook County Clerk's Office