

UNOFFICIAL COPY

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133170110 51 001 Page 1 of 2
1999-03-22 09:46:07
Cook County Recorder 23.50



This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

Dated

LOAN #: 000256038-X CODE: LBM-DP NRS #: 43959 BIN #: 2-18-99B

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/10/96 made and executed by CARLO SCIANNA AND LISA SCIANNA, HIS WIFE to secure payment of the principal sum of \$270,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 09/23/96 as Instrument #: 96726133 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 03-36-308-005, Property Address: 110 WEXFORD COURT, DES PLAINES, IL 60015-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 19, 1999.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

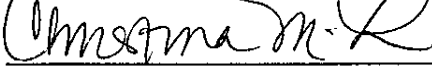
BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY 
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On February 19, 1999 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.)


CHRISTINA M. LUJAN
Notary Public

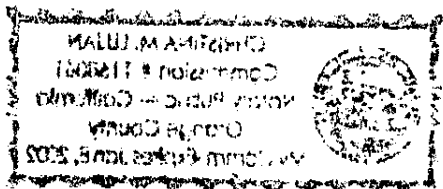


(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MR 2-18-99B

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ATTACHMENT A

LOAN #: 0002560308-X NRS #: 43959 BIN #: 2-18-99B

LOT 5 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 DOCUMENT NO. 90107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NO. 90117361 AND JUNE 13, 1990 AS DOCUMENT NO. 90280431 IN COOK COUNTY, ILLINOIS.

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