



99273891

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 41340 Loan#: 6072508 BU1 INV: GINNIE MAE 483532-11

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 10/19/98, in the amount of \$116792.00, executed by **BENITO GARCIA, MARRIED TO CARMEN GARCIA, WAIVING HER HOMESTEAD RIGHT**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 10/29/98, Instrument #: **98973971** in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L11 IN BLK 9 IN GRAND AVE ESTATES, BEING A SUB OF W 1/2 OF E 1/2 OF NW 1/4 OF SEC 32, TWP 40 N, R 13, E OF 3PM, EXCEPT RR RIGHT-OF-WAY, ACC TO PLAT FILED IN REGISTRAR'S OFFICE AS #41516, COOK CNTY, IL 2143 NORTH MOODY AVENUE CHICAGO IL 60639- 13-32-121-011-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated March 1, 1999.

NEW AMERICA FINANCIAL, INC.

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 1, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)