

UNOFFICIAL COPY 99273947

1331/0076 51 001 Page 1 of 1
1999-03-22 11:23:53
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33600
LOUISVILLE, KY 40232-9801
Loan No.: 0000095853123/GSI/KOVATCHI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY P KOVATCHIS & MICHELE A KOVATCHIS, HIS WIFE
Mortgagee: MIDWEST FUNDING CORP
Prop Addr: 1740 NORTH 79TH COURT
ELMWOOD PARK, IL 60635
Date Recorded: 10/31/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/30/91 Book:
Loan Amount: 122,800 Page:
Document#: 4007329
PIN No.: 12-36-313-009

Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 11/13/91 Book: 4010577 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: FEBRUARY 22, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Rantere Howard
Attest:

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

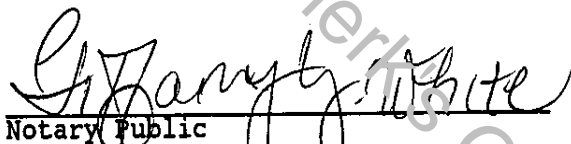
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

AFTER RECORDING MAIL TO:

MIDWEST FUNDING CORPORATION
1020 31ST STREET, SUITE 401
DOWNERS GROVE, ILLINOIS 60515

OK

19

LOAN NO. 095853123 *

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 30, 1991. The mortgagor is ANTHONY P. KOVATCHIS and MICHELE A. KOVATCHIS, HIS WIFE

("Borrower").

This Security Instrument is given to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION which is organized and existing under the laws of ILLINOIS, and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515 ("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Two Thousand Eight Hundred and no/100 Dollars (U.S. \$ 122,800.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT NINETY EIGHT (98) IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4) 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4); THENCE NORTH 798.71 FEET ALONG SAID EAST LINE; THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF THE BEGINNING, MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

105-179 PT

NOTE IDENTIFIED

Tax I.D. #: 12-36-313-009

which has the address of 1740 NORTH 79TH COURT, ELMWOOD PARK, Illinois 60635 ("Property Address"); [Street] [City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.