

ILLINOIS

UNOFFICIAL COPY 99273949

COUNTY OF COOK
LOAN NO 1: 0000535429
LOAN NO 2: 174584391
INVESTOR: 1654902141
POOL NO: 082809 S BANK ONE,FI

1331/0078 51 001 Page 1 of 4
1999-03-22 11:26:42
Cook County Recorder 27.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated **9/15/89** executed by

JANET RYAN, DIVORCED AND NOT REMARRIED

Property Address: 407 THIRD ST, WILMETTE, IL 60091-2869

FIRST ILLINOIS BANK OF WILMETTE

Mortgagor, to

Mortgagee, and

recorded as Document No. **3825390** on **9/15/89** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 645419

PIN: 05-35-115-060 VOL 109, 05-35-115-067 VOL 109



Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By [Signature]
C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **NINA TONTAT** personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **2/19/2000**

[Signature]
NINA TONTAT



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Loan Policy Number : L4 003890

Agent's Reference Number: C-36546

LEGAL DESCRIPTION

PARCEL 1: (407 3RD STREET)

THAT PART OF LOTS 2 AND 3 OF THE LINDEN-WILMETTE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 THROUGH 5 BOTH INCLUSIVE, AND ALSO LOTS 22 THROUGH 26 BOTH INCLUSIVE IN BLOCK 19 IN THE LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.0 ACRES OF THE NORTH SECTION OF THE WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE 20.0 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 THROUGH 5 BOTH INCLUSIVE AND NORTH OF ADJOINING LOTS 22 THROUGH 26 BOTH INCLUSIVE IN SAID BLOCK 19 IN LAKE SHORE ADDITION TO WILMETTE; AND ALSO THE VACATED NORTH 15.0 FEET OF LAUREL AVENUE SOUTH OF AND ADJOINING LOTS 22 THROUGH 26 BOTH INCLUSIVE IN SAID BLOCK 19, LYING EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 0 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 102.31 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED EASTERLY; THENCE NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED EASTERLY; THENCE NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 20.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 48 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 57.00 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 12 SECONDS EAST, A DISTANCE OF 19.00 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE SOUTH 89 DEGREES 59 MINUTES 48 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 57.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 19.00 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: (G5)

THAT PART OF LOTS 2 AND 3 OF THE LINDEN-WILMETTE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 THROUGH 5 BOTH INCLUSIVE, AND ALSO LOTS 22 THROUGH 26 BOTH INCLUSIVE IN BLOCK 19 IN THE LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.0 ACRES OF THE NORTH SECTION OF THE WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE 20.0 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 THROUGH 5 BOTH INCLUSIVE AND NORTH OF AND ADJOINING LOTS 22 THROUGH 26 BOTH INCLUSIVE IN SAID BLOCK 19 IN LAKE SHORE ADDITION TO WILMETTE; AND ALSO THE VACATED NORTH 15.0 FEET OF LAUREL AVENUE SOUTH OF AND ADJOINING LOTS 22 THROUGH 26 BOTH INCLUSIVE IN SAID BLOCK 19, LYING EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

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Loan Policy Number : L4 003890

Agent's Reference Number: C-36546

(CONTINUED)

LEGAL DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 24 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG A SOUTHERLY LINE OF SAID LOT 2, A DISTANCE OF 40.40 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY; THENCE NORTH 00 DEGREES 41 MINUTES 04 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 22.22 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 41 MINUTES 04 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 23.75 FEET TO THE NORTH FACE OF A BRICK GARAGE WALL; THENCE SOUTH 89 DEGREES 18 MINUTES 56 SECONDS EAST ALONG SAID NORTH FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.10 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 41 MINUTES 04 SECONDS WEST ALONG SAID CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.75 FEET TO THE SOUTH FACE OF A BRICK GARAGE WALL; THENCE NORTH 89 DEGREES 18 MINUTES 56 SECONDS WEST ALONG SAID SOUTH FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.10 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:

EASEMENTS FOR THE BENEFITS OF PARCELS 1 THROUGH 60 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LINDEN VILLAGE DATED OCTOBER 25, 1982 AND RECORDED AND FILED JANUARY 31, 1983 AS DOCUMENT NUMBER 26489738 AND LR 3292280.

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Page 4 of 4