



AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN  
OR MORTGAGE

LOAN NO. 0003808029

STATE OF MICHIGAN )  
                              ) SS.  
COUNTY OF OAKLAND )  
I, AM

D. YEAREGO  
ASSISTANT VICE PRESIDENT

BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY:

D. YEAREGO  
ASSISTANT VICE PRESIDENT

- I AM  
OF FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF  
900 TOWER DRIVE, TROY, MI 48098 AND AS SUCH, I AM AUTHORIZED TO  
MAKE THIS AFFIDAVIT.
- THAT NOTIFICATION OF THE RELEASE OF LIEN OR MORTGAGE WAS  
GIVEN TO JOHN F NELSON AND EDNA J NELSON, HIS WIFE

AT 945 E KENILWORTH #228  
WHO ARE THE OWNERS OF RECORD ON CERTIFICATE NO. ,  
THAT A RELEASE OF DOCUMENT NUMBER 2720192 WAS PRESENTED  
FOR FILING ON 10-03-73.

- THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN  
OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE  
TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK  
COUNTY.

D. YEAREGO  
ASSISTANT VICE PRESIDENT

I,  
OF FIRST CHICAGO NBD MC, DECLARE THAT I HAVE EXAMINED THIS FORM, THAT  
ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE  
AND BELIEF ARE TRUE, CORRECT, AND COMPLETE, AND WILL HOLD THE  
REGISTRAR OF TITLES/RECORDER OF DEEDS HARMLESS FROM ANY LIABILITY  
WHICH MAY ARISE AS A RESULT OF RELIANCE ON THE STATEMENTS MADE HEREIN.

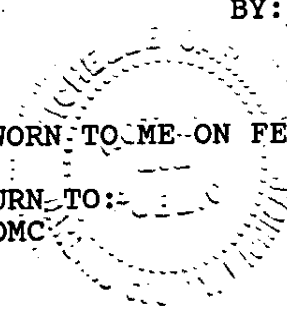
WITNESS MY HAND AND SEAL ON FEBRUARY 16, 1999

FIRST CHICAGO NBD MORTGAGE COMPANY

BY:   
D. YEAREGO  
ASSISTANT VICE PRESIDENT

SUBSCRIBED AND SWORN TO ME ON FEBRUARY 16, 1999

DRAFTED BY & RETURN TO:  
FIRST CHICAGO NBD MC  
MICHELLE CARMAN  
DISCHARGE  
5700 CROOKS SUITE 101  
TROY, MI 48098



MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

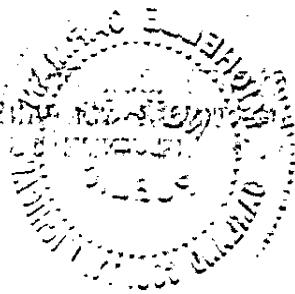
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1998-03-03  
11-02-01

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE



PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0007702541

PROPERTY ADDRESS:  
945 E KENILWORTH #228  
PALATINE IL 60067

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN F NELSON AND EDNA J NELSON, HIS WIFE

OF THE FIRST PART TO SAID THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-27-73	2720192	10-03-73	02-24-105-007
			02-24-105-008

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 06-19-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 02, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 07-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*

ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNIT 228 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOTS 6 AND 7 TAKEN AS A TRACT, EXCEPT THEREFROM THAT PART LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 6, THENCE NORTH 1 DEGREES 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A POINT OF BEGINNING THENCE SOUTH 75 DEGREES 00 MINUTES WEST 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100.00 FEET, THENCE SOUTH 65 DEGREES 20 MINUTES 03 SECONDS WEST FOR 68.00 FEET TO THE SOUTH WEST CORNER OF SAID LOT 6, ALSO EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NO. 2536651), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 111 EAST CHESTNUT CORPORATION, ILLINOIS CORPORATION) REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2702050 TOGETHER WITH AN UNDIVIDED .67154 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS

ALSO

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS FOLLOWS:

(A) EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION FILED DECEMBER 28, 1970 AS DOCUMENT NO. LR 2536651

(B) RECIPROCAL EASEMENT FOR THE INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS DATED JUNE 25, 1973 AND FILED JULY 3, 1973 AS DOCUMENT NO. LR 2702046, ALL IN COOK COUNTY, ILLINOIS