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PREPARED BY ANHEN REGORDED

MAIL TO:

MARY-ANN-THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PU BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02990748 ELNESTINA PARZ

DOTEN W

2855 S. KENNETH CHICADO IT 60623

99273107

1323/0136 30 001 Page 1 of 3 1999-03-22 11:17:58

Cook County Recorder

47 DO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ERNESTINA PACZ A SPINSTER, LETICIA OLIVAS A SPINSTER ELSA OLIVAS A SPINSTER

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Date of Deed: December 6, 1991 Date Recorded: December 16, 1991

Book : N/A

Page: N.

Image: N/A

Document: 91659464

Microfilm: N/A

Tax ID: N/A

Volume:

Legal Description:

N/A

SEE ATTACHED SCHEDULE A

Property Address: 2855 S KENNETH AVE and recorded in the records of COOK

, CHICAGO

IL 60623

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 22, 1998



FIRST NATIONWIDE MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

BOX 333-CTI

LENA Y. BOWIE VICE PRESIDENT

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

On this October 22, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER/

, NOTARY PUBLIC

OMMISSION EXPIRES: November

Oct County Clark's Office 99273107

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SCHEDULE "A"

LOT 23 IN BLOCK 8 IN ROBERT W. PARKER'S SUBDIVISION OF BLOCKS 8 AND 9 IN NK BAKL

RTH 1/2 OF THE

9 NORTH, RANGE 13, FAST

ILLINOIS

TAX ID NO. 16-27-309-020 FRANK BAKER SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP

LOAN: 000002990748 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832990748