

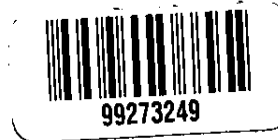
UNOFFICIAL COPY 99273249

Recording Requested By:
Golden West Savings

1329/0078 04 001 Page 1 of 2
1999-03-22 09:36:39
Cook County Recorder 23.00

When Recorded Return To:

RICHARD PETERSON
2110 HARRISON ST
EVANSTON, IL 60201-



7705164

SATISFACTION

Golden West Savings Association Service Co #9095753 "PETERSON" Lender ID:020010/ Cook, Illinois PIF:01/05/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THE RICHARD G PETERSON DECLARATION OF TRUST, DATED JANUARY 4 1985

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 08/23/93 and Recorded 02/23/95 as Instrument No. 95125804 in the County of COOK State of ILLINOIS

Legal: PARCEL 1: UNIT 420-2 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 27261364.

Assessor's/Tax ID No.: 11-18-404-020-1016 & 17
Property Address: 420 Church Street #2, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

REN-19990204-0006 ILCOOK COOK IL BAT. 3577 KXILSOM1

BOX 333-CT1

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Page 2 Satisfaction

99273249

World Savings and Loan Association, A Federal
Savings and Loan Association
On February 05, 1999

By: *Jeff Schummer*
JEFF SCHUMMER, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 05, 1999 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Emily M. Vogt
Emily M. Vogt
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
REN-19990204-0006 ILCOOK COOK IL BAT: 3577/9095753 KXILSOM1

Cook County Clerk's Office