

# UNOFFICIAL COPY

99273331

When recorded return to:  
CHICAGO TITLE AND TRUST COMPANY  
32 N WEST STREET  
WAUKEGAN, IL 60085  
L#:0004936574

1329/0160 04 001 Page 1 of 2  
1999-03-22 12:57:30  
Cook County Recorder 23.00



99273331

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WLODZIMIERZ SASAL AND GRAZYNA SASAL AND SYLWIA SASAL** to **LASALLE BANK, FSB**

bearing the date 03/27/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96255553

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 1054 RANDVILLE

PALATINE, IL 60067

pin#02-12-102-023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/25/99

LASALLE BANK, FSB

By:

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/25/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

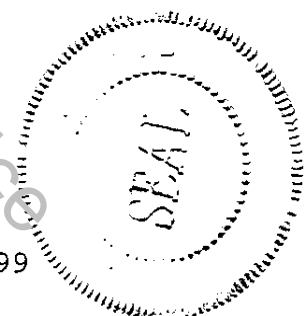
Doreen Barbieri

Notary Public/Commission Expires 01/30/2001

LASL1 EE 261EE



"OFFICIAL SEAL"  
DOREEN BARBIERI  
Notary Public, State of Illinois  
My Commission Expires 01/30/2001



BOX 333-CTI



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security of this Security Instrument, and under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE NORTH 9.04 FEET OF THE SOUTH 259.95 FEET OF THE WEST 10.48 FEET OF THE EAST 1109.49 FEET, TOGETHER WITH THE NORTH 30.81 FEET OF THE SOUTH 250.91 FEET OF THE WEST 27.27 FEET OF THE EAST 1126.28 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 220.10 FEET OF THE WEST 16.79 FEET OF THE EAST 1126.28 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16250553

RECEIVED  
MAY 17 1996  
FILE AUDIT

Original  
4924416-07

02-12-102-023 ,

which has the address of

1054 Randville  
[STREET]

Palatine  
[CITY]

Illinois 60067  
[ZIP CODE]

("Property Address");

ILLINOIS-SINGLE FAMILY--FNMA/FHLMC UNIFORM INSTRUMENT  
ISC/CMDTIL//0894/3014(0990)-L PAGE 1 OF 8

FORM 3014 9/90

Cook County Clerk's Office