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Form MP-10
Revised 12/94
**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**



ASSIGNMENT OF MORTGAGE

MAPLE PARK MORTGAGE CO a N ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated FEBRUARY 22, 1999 made by MARY ANN MURPHY to the Assignor in the principal sum of NINETY FIVE THOUSAND ** Dollars (\$ 95000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 99274453, on real estate legally described as follows:

AND 00/100 UNIT NUMBER 3-F AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 22 AND 23 IN BLOCK 9 IN IRVING PARK, BEING SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23108777, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO.: 13-15-411-029-1018

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day of FEBRUARY, 19 99.

Assignor: MAPLE PARK MORTGAGE LENDER
By: *Cristina Baumgartner*
Title: V.P. SECONDARY MARKETING

ATTEST:
(SEAL)
By: *Vicki Ioannidis*
Title: PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I, VICKI IOANNIDIS, a Notary Public in and for the County and State aforesaid, do hereby certify that BRUCE MADDEN and CRISTINA L BAUMGARTNER, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such PRESIDENT and V.P. SECONDARY MARKETING of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said

Given under my hand and notarial seal this 22ND day of FEBRUARY, 1999.
Vicki Ioannidis
NOTARY PUBLIC

(SEAL) **BOX 333-CTI**

My Commission Expires 2/18/01
This instrument was prepared by: MAPLE PARK MORTGAGE
1450 WEST MAIN STREET
ST. CHARLES, IL. 60174

