USTEE'S DEED

UNOFFICIAL COPY 99274532

THIS INSTRUMENT WAS PREPARED BY TONI Y. BENNETT

BANCO POPULAR NORTH AMERICA

8383 WEST BELMONT AVE., RIVER GROVE, IL

THIS INDENTURE, made this 1ST day of MARCH, 1999, between BANCO POPULAR NORTH AMERICA, AS SUCCESSOR TRUSTEE TO CAPITOL BANK & TRUST, a corporation of Illinois duly organized and existing as an Illinois corporation under the laws of the United States of

America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and

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Cook County Recorder 25.58



The above space for recorders use only

delivered to said Illinois Corporation in pursuance of a certain Trust Agreement, dated the 4TH day of FEBRUARY, 1983, and known as Trust Number 468, parts of the first part, and KBT L. P., AN ILLINOIS LIMITED PARTNERSHIP, 1707 BRAESIDE, NORTHBROOK, ILLINOIS 60062 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **Ten and No/100** Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in **COOK** County, Ulirois, to-wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "/," AND MADE A PART HEREOF.

Exempt under provisions of Paragrage. C. Section 4
Real Estate Transfer Tax Act.

3-16-99

Date

Buyer, Seller or Representative

Common Address: 4300 SOUTH PACKERS AVENUE, CHICAGO, ILLINOIS 60609

PIN: 20-05-301-001-0000 & 20-05-301-002-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and be cof, forever, of said party of the second part.

SUBJECT TO:

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents/Trust Officer and attested by its Assistant Secretary, the day and year first above written.



BANCO POPULAR NORTH AMERICA, AS SUCCESSOR TRUSTEE TO CAPITOL BANK & TRUST, as Trustee, as aforesaid, and not personally,

TRUST OFFICER

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President /Trust Officer and Assistant Secretary of the BANCO POPULAR NORTH AMERICA, AS SUCCESSOR TRUSTEE TO CAPITOL BANK & TRUST, An Illinois Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President/Trust Officer and Assistant Secretary respectively, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Illinois Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and thele acknowledged that said Assistant Secretary, as custodian of the corporate seal of savi Illinois Corporation caused the corporate seal of said Illinois Corporation to be affixed losseld instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Illinois Corporation for the uses and purposes therein set forth.

·OFFICIAL SEAL TONI Y BENNETT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/10/02 Given under my hand and Notary Seal,

MARCH 11, 1999

D E L I V E R	NAME		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
	STREET		DESCRIBED PROPERTY HERE
	CITY	OR	
	INSTRUCTIONS		
		RECORDER'S OFFICE BOX NUMBER	

UNOFFICIAL COPY 99274532

EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND COMPRISED OF A PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH A PART OF BLOCK 7 A PART OF BLOCK 12, AND A PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 100 FOOT STREET LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCKS 7 AND 12 ALL IN PACKERS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID TRACE OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 622.40 FEET OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5, WITH A LINE WHICH IS 17 FEET FROM AND PARALLEL WITH THE EAST LINE OF SAID BLOCKS 7 AND 12, AND RUNNING THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 542.40 FEET TO A POINT WHICH IS 80 FEFT SOUTH FROM THE NORTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 56.60 FEET TO A POINT WHICH IS 23 FEET WEST FROM THE EAST LINE OF SAID BLOCK 7 AND 40 FEET SOUTH FROM THE NORTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 4D FEET OF SAID SOUTH WEST 1/4 OF SECTION 5, A DISTANCE OF 393.21 FEET TO A POINT WHICH IS 20.45 FEET WEST FROM THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5, THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 560 FEET (THE WESTERLY TERMINUS OF SAID ARC BEING A POINT WHICH IS 58.67 FEET SOUTH FROM THE NORTH LINE AND 163.84 FEET WEST FROM THE EAST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5) A DISTANCE OF 9.55 FEET TO THE POINT OF INTERSECTION OF SAID ARC WITH THE WEST LINE OF THE EAST 30 FEET OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 51 THENCE SOUTH ALONG THE WEST LINE OF THE EAST 30 FEET AFORESAID A DISTANCE OF 582-32 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 622.40 FEET OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 622.40 FEET AFORESAID A DISTANCE OF 30 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID BLOCK 12 AND THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 622.40 FEET OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5. A DISTANCE OF 413.18 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4300 SOUTH PACKERS AVENUE, CHICAGO, ILLINOIS 60609

PIN NUMBERS: 20-05-301-001-0000, 20-05-301-002-0000

UNOFFICIAL COPY9274532

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to the real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or

acquire title to real estate under the laws of the S	tate of Illinois.
Dated 3/17, 19 99	Signature: Kolt U. C.L.
	Grantor or Agent
Subscribed and sworn to before me by the said <u>Robert A.F. dum</u> this 17 day of <u>Ma.Ch.</u> , 1999.	"OFFICIAL SEAL" DELLA M. ALLEN Notary Public, State of Illinois My Commission Expires 07/03/00
Notary Public: <u>Allamatin</u>	
The grantee or his agent affirms and verifies that the assignment of beneficial interest in a land true this conforcing corporation authorized to do business on a partnership authorized to do business or acquire a	either a natural person, an Illinois corporation acquire and hold title to real estate in Illinois
entity recognized as a person and authorized to do lunder the laws of the State of Illinois.	
Dated $3/17$, 1999	Signature: Signature:
	Grance or Agent
Subscribed and sworn to before me by the said hour N. F. den this 17 day of March, 1999.	"OFFICIAL SEAL" DELLA M. ALLEN
dis 1 day of 1100 (M) 011.	Notary Public, State of Illinois My Commission Expires 07/03/00

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Mil continued - --

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Notary Public: Della Malla