



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

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1999-03-22 15:07:24  
Cook County Recorder 23.50



99274557

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$ 2,348.40 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-566859 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1507 North Ashland Avenue, Chicago Illinois

CITY OF CHICAGO  
A Municipal Corporation

Judith C. Rice  
Commissioner  
Department of Water

By:

MYRON N. SCHREIBER  
Assistant Commissioner  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
March 19, 1999.

NOTARY PUBLIC  
"OFFICIAL SEAL"  
KIMBERLY C. ELLIS  
Notary Public, State of Illinois  
My Commission Exp. 03/23/2002



JOSE L. LOPEZ  
JIMMY LOPEZ  
ARANDAS TIRE  
1501 N. ASHLAND  
CHICAGO IL 60622

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## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0707 01 0486 4

LOT 23 (EXCEPT THAT PART LYING W. OF A LINE 50 FT. E. OF AND PARALLEL WITH THE W LINE OF SECTION 5 CONVEYED TO THE CITY OF CHICAGO) IN THOMAS HURFORD'S SUBDN. OF THE W 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDN. OF THE W 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17 05 100 019 10

1507 N. ASHLAND AVE.

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