

UNOFFICIAL COPY 99274632

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1999-03-22 15:04:33
Cook County Recorder 25.50

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99274632

GIT

Prepared By

AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing

1341759

(P)
sw

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Forty Four Thousand Six Hundred Eighty Eight and no/100

Dollars (\$ 144,688.00) dated, March 17, 1999

executed by MATTHEW J. POWELL An unmarried Person and Julie L. Anderson, an Unmarried Person.

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded on

as Document No.

in the Real Property records of COOK

County, IL

against the following described real property, to-wit:

99274630

SEE LEGAL DESCRIPTION ATTACHED HERETO AND TO BE MADE APART OF HEREOF.

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 16th day of March, 1999, with an effective date of March 17, 1999.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Laura Stumpf
Name: Laura Stumpf
Title: Assistant Vice President

99274632

STATE OF Florida

COUNTY OF

This instrument was acknowledged before me on this 16th day of March, 1999, by Laura Stumpf as Assistant Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



Notary Public, State of Florida
Notary Expiration 2-16-01

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LOT 10 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 20 IN PORTIA MANOR, BEING A
FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT NO. 5573274, IN COOK COUNTY,
ILLINOIS.

15-34-320-029

ckla

3709 South Harrison Avenue, Brookfield, IL 60513

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