

UNOFFICIAL COPY

99274651

1725/0319 03 001 Page 1 of 3
1999-03-22 14:28:18
Cook County Recorder 25.00



99274651

**RELEASE
OF
MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that American National Bank and Trust Company of Chicago, with a mailing address of 120 S. LaSalle Street, Chicago, Illinois, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain mortgage dated the 26th day of November, 1982, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 1, 1968 and known as Trust Number 26344, having a mailing address of 120 S. LaSalle Street, Chicago, Illinois, to American National Bank and Trust Company of Chicago, and recorded on February 1, 1983 as Document No. 26490464, as modified by those certain Modification Agreements recorded on the following dates and identified by the following Document Numbers respectively: December 19, 1983 as Document No. 26901252; February 6, 1987 as Document No. 87075712; December 19, 1991 as Document No. 91667586, re-recorded April 30, 1992 as Document No. 92293863, and that certain Assignment of Rents recorded February 1, 1983 as Document No. 26490465, all in the office of Recorder of Cook County, in the State of Illinois to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

See Legal Description attached hereto as Exhibit A

Permanent Real Estate Index Number: 10-23-406-031-0000

Address of Premises: 3300 W. Oakton Street
Skokie, Illinois

are, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 16th day of February, 1999.

American National Bank and Trust
Company of Chicago

By: [Signature]

Name: David A Mook

Title: First Vice President

THIS DOCUMENT WAS PREPARED BY:

David M. Alin, Rosenthal and Schanfield
55 East Monroe Street, 46th floor
Chicago, Illinois 60603

BOX 333-CT

York CT# 01
7795934
3013

3
B

UNOFFICIAL COPY

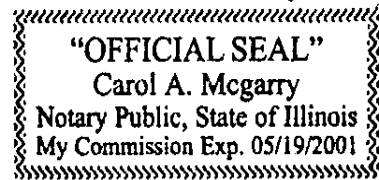
STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, CAROL A. MCGARRY, a Notary Public in and for the County and State aforesaid, do hereby certify that David A. Mook, the First Vice President of American National Trust Company of Chicago, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of February, 1999.

Carol A. McGarry
Notary Public

My Commission Expires: 5-19-2001



AFTER RECORDING, THIS DOCUMENT SHOULD BE MAILED TO:

David M. Alin, Rosenthal and Schanfield
55 East Monroe Street, 46th floor
Chicago, Illinois 60604

UNOFFICIAL COPY

99274651

EXHIBIT A

LEGAL DESCRIPTION

THE WEST 350 FEET OF THE EAST 1010.00 FEET OF THE NORTH 462.48 FEET OF THE SOUTH 502.48 FEET AS MEASURED ALONG THE SECTIONAL DIVISION LINES, OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 88 DEGREES 55 MINUTES 21 SECONDS WEST ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 660.24 FEET TO THE WEST LINE OF THE EAST 660.00 FEET OF SAID SOUTHEAST 1/4; THENCE NORTH 00 DEGREES 27 MINUTES 47 SECONDS EAST ON SAID WEST LINE 40.01 FEET TO THE NORTH LINE OF THE SOUTH 40.00 FEET OF SAID SOUTHEAST 1/4 AND TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 27 MINUTES 47 SECONDS EAST ON SAID WEST-LINE 20.00 FEET TO A 5/8 INCH REBAR WITH AND ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER RLS 2371"; THENCE SOUTH 44 DEGREES 41 MINUTES 34 SECONDS WEST 28.65 FEET TO A CROSS OUT IN CONCRETE AND TO A POINT ON SAID NORTH LINE THAT IS 20.00 FEET WEST OF SAID POINT OF BEGINNING, AS MEASURED ON SAID NORTH LINE; THENCE NORTH 88 DEGREES 55 MINUTES 21 SECONDS EAST ON SAID NORTH LINE 20.00 FEET TO THE POINT OF BEGINNING.)

P.I.N. 10-23-406-031-0000

Address: 3300 W. Oakton Street, Skokie, Illinois

COOK County Clerk's Office