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ASSIGNMENT OF MORTGAGE (ILLINOIS)

13 8/012 27 001 Page 1 of 1
1999-03-22 15:19:16
Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

SOUTH SHORE BANK OF CHICAGO
7054 SOUTH JEFFERY BOULEVARD
of CHICAGO, ILLINOIS 60649

Above Space For Recorder's Use Only

in consideration of (\$10.00) Ten and 00/100 dollars

paid by Assignee, U.S. Department of Housing and Urban Development of WASHINGTON, D.C., receipt

whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated October 17, 1992, from a/k/a Trust #1-1365, Bridgeview Bank & Trust Co., as Trustee, U/T/A dated 4/1/85

SOUTH SHORE BANK OF CHICAGO recorded in Recorder's office of COOK County, in the State of Illinois, as document number 92807625 in book of at page: together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith; and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Table with 2 columns: Description (Unpaid principal balance, Unpaid interest from, Tax deposit, Insurance deposit) and Amount (\$31,835.67, etc.)

LOTS 12 AND 13 IN BLOCK 3 IN CHATHAMFIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-34-205-006

Address(es) of real estate: 7917-19 S. Champlain, Chicago, IL

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 15th day of March, 1999

Signature of Michelle Collins (SEAL)
Michelle Collins, Vice President

Signature of Alfreda Roberson (SEAL)
Alfreda Roberson, Collector

This instrument was prepared by Anastasia Hughes, South Shore Bank of Chicago 7054 S. Jeffery Blvd., Chicago, IL 60649 (NAME AND ADDRESS)

Alfreda Roberson
South Shore Bank of Chicago
5100 W. Harrison St.
Chicago, IL 60644

Given under my hand and official seal on this 15th day of March, 1999.

Signature of Karen A. Knox
Notary Public

MAIL TO

OR

RECORDER'S OFFICE BOX NO.

