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Cook County Recorder

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P. O. BOX 5949

ROCHESTER, MN 55903

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SATISFACTION OF MORTGAGE
Date: MARCH 3, 1999_
THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated APRIL 19 , 1996 executed by MARK W STACY, A SINGLE MAN AND NANCY A NOWAK, A SINGLE WOMAN AND ROBERT B STACY, MARKIED TO ROSALIE T. STACY, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record MAY 2 , 1996 as Document Number 96334420 (or in Book of Page), in the office of the County Recorder of COOK , ILLINOIS, is, with indebtedness thereby secured, forly paid and satisfied on the following described property:
SEE ATTACHED EXHIBIT A
SEE ATTACHED EXHIBIT A IBM MID AMERICA EMPLOYEES TEDERAL CREDIT UNION
By Connie B. Doute
Its Mortgage Servicing Representative By Washau Servicing Representative
STATE OF MINNESOTA COUNTY OFOLMSTED
The foregoing instrument was acknowledged before me this 3 day of MARCH, 1999_, by Bonnie B. Douty and Michael Zenner the Mortgage Servicing Representative and Mortgage Services Manager of IBM MID AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE AND AMERICA EMPLOYEES AND AMERICA AND AMERICA EMPLOYEES REPRESENTATIONS OF TRANSPORT TO SERVICE MANAGER AND AMERICA EMPLOYEES AND AMERICA AND AM
of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.
This Instrument was Drafted by:
IBM MID AMERICA EMPLOYEES Kota Mushy
FEDERAL CREDIT UNION SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT 4001 WEST RIVER PARKWAY



y d UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 47-185-21-160 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, TLLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, LEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS ALTURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

COMMON ADDRESS: 160 HOLMES WAY, SCHAUMBURG, FLINOIS

PERMANENT INDEX NUMBER: 06-24-419-003-

06-24-202-030-1570



Mail to C 1BM Miarmorica Emp. Credit Union 4001 W River Pkwy Ruchester My 5590)





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