

# UNOFFICIAL COPY

99274238

17370021 05 001 Page 1 of 2  
1999-03-22 10:36:47  
Cook County Recorder 23.50



ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
DENNIS HUSE ROGER HUSE			DENNIS HUSE ROGER HUSE			
<b>ADDRESS</b>			<b>ADDRESS</b>			
14721 SOUTH KEELER AVENUE MIDLOTHIAN, IL 60445			14721 SOUTH KEELER AVENUE MIDLOTHIAN, IL 60445			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/CREDIT LIMIT</b>	<b>FUNDING/AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	9.000%	\$36,000.00	08/16/77			110006536

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 16TH day of AUGUST, 1977, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_ as Document No. 24 067 535 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-10-402-040-0000  
Address(es) of Premises: 14721 SOUTH KEELER AVENUE  
MIDLOTHIAN, IL 60445

*Check Rev.*

# UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of February, 1999

99274238

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

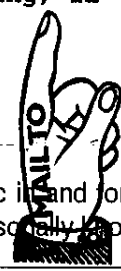
Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

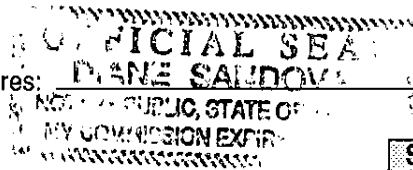


I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of February, 1999

Commission expires: Diane Saldova

John Spanich  
Notary Public



SCHEDULE A

✓ THE NORTH 50 FEET OF LOT 7 IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST QUARTER OF SAID SECTION 10, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602