

UNOFFICIAL COPY

99274239

FORM NO. 535
February, 1985

1303/0022 05 001 Page 1 of 2
1999-03-22 10:36:58
Cook County Recorder 23.50

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS & EXTENSION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICENT BARANGO **** (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS & EXTENSION AGREEMENT bearing date the 19 day of RENTS & EXTENSION AGREEMENT and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 90-007119, 90-007120, 90-580570 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 28 (EXCEPT THE NORTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-209-036

Address(es) of premises: 3053 N. OLEANDER, CHICAGO, ILLINOIS

Witness hand and seal 27th day of JANUARY 19 99

Hilda Bran (SEAL)
HILDA BRAN, LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST. CHGO., IL. 60644
(NAME AND ADDRESS)

check per

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

99274239

I, PATRICIA PHILLIPS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally
known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a
ILLINOIS corporation, and ***, personally known to
me to be the ** Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such LOAN OPERATIONS OFFICER President and ** Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of JANUARY, 19 99.



Patricia Phillips
NOTARY PUBLIC

Commission Expires 03/13/00

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

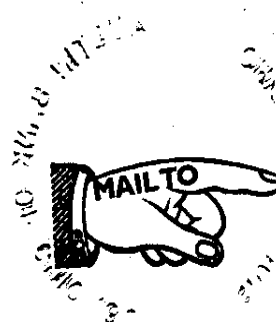
RELEASE DEED

By Corporation

TO

AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:



MAIL TO:

MR. JAMES MARINO, ATTY AT LAW
5521 N. CUMBERLAND AVENUE SUITE 1109
CHICAGO, IL. 60656