UNOFFICIAL COSPOSOS Page 1 of

1999-03-22 12:39:39

Cook County Recorder

23.50

ATTORNEYS' NATIONAL TITLE THREE FIRST NATIONAL PLAZA CHICAGO, IL 60602

L#:0004096746

00274323

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HILDA R GONDALEZ AND WILLIAM TETMAN

to CRAGIN FEDERAL PANK FOR SAVINGS

bearing the date 01/00/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92066125

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction/discharge of record. To the property therein described as situated in the <u>County of COOK</u>, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as 3125 N ELSTON

CHICAGO, IL 60618

pin#13-25-205-006

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attempted under a duly recorded power of attorney.

dated 01/26/99

LASALLE HOME MORTGAGE CORPORATION

By: //

James M. Dolan

Asst. Vice President

PROFF SILVAL STEER THE PLAZA
THREE PLAST NATIONAL PLAZA
SUITE 1600

CHICAGO, IL 60602

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/26/99 by James M. Dolan the Asst. Vice President

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Sarah Heidkamp

LASL1 WL 259WL

Notary Public/Commis expires 04/25/2001

"OFFICIAL SEAL" SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/25/2001



Hilda R. Gonzalez William Tetman 3125 N. Elston Chicago, IL. 60618 2

## **UNOFFICIAL COPY**

Property of Cook County Clork's Office



## UNOFFICIAL COPY

9927432

		Marie Ma	A Committee of the Comm		<u> </u>
	"Future Advances"), Borrower	does hereby mortgage, grant	and convey to Lender the fo	llowing described or	operty
	located in the County of	соок	, State of Illino		0,,0.1
	OT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSON'S SUBDIVISION OF PART OF LOT 1 IN				
/	RICHOW AND BAUERMEISTER	'S SUBDIVISION OF THE WEST	1/2 OF THE NORTHEAST 1/4 C	E SECTION 25 TOWN	ISHIP
	40 NORTH, RANGE 13, EAST OF	THE THIRD PRINCIPAL MERID	IAN, IN COOK COUNTY, ILLING	01\$.	
				•	

PERMANENT INDEX #13-25-205-006

PROFESSIONAL NATIONAL THE METMORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602