

UNOFFICIAL COPY

99274326

123/0109 05 001 Page 1 of 2

1999-03-22 12:40:09

Cook County Recorder

23.50

PROFESSIONAL NATIONAL TITLE NETWORK INC
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602
L#:0004541537



99274326

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTINE M. VICKERS** to **PREMIER HOME FINANCING, INC.**

bearing the date 03/17/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95229572

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 5024 W 122ND STREET
ALSIP, IL 60658

pin#24-28-210-048-1016

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/01/99

LASALLE BANK, FSB

MAIL TO

Ladewig & Ladewig (Atty's)
5600 W. 127th. Street
Crestwood, IL 60445

By:

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 02/01/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Sarah Heidkamp

Sarah Heidkamp

LASLI WL 325WL

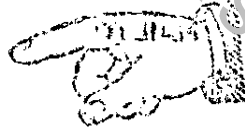
Notary Public/Commis expires 04/25/2001



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 15 1973
CHICAGO, ILL.

UNOFFICIAL COPY 7 3

99274326

LEGAL DESCRIPTION

✓ UNIT 2-B-5024 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN LARAMIE SQUARE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 23745093, IN THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ 24-28-210-048-1016

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

807101208

95229573