



[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

in and to that certain Real Estate Mortgage dated **January 15, 1999** all the rights, title and interest of undersigned, executed by

**DALE AND JULIANE DAMMER, HUSBAND AND WIFE**  
to **FIRST FEDERAL SAVINGS BANK** a corporation  
organized under the laws of **the United States of America** and whose principal place  
of business is **633 LASALLE STREET, OTTAWA, IL 61350**

and recorded in Liber **99051565** page(s) **COOK** County Records.  
State of **ILLINOIS** described hereinafter as follows:

*PIN# 06-20-202-028-0100*

*SY  
PB  
my  
Sm*

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PARCEL 1: UNIT 22-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER ~ \_\_\_\_\_.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LASALLE

FIRST FEDERAL SAVINGS BANK,  
A CORPORATION

On January 15, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

By: *Tony K Kensinger*  
Its: TONY K KENSINGER  
VICE PRESIDENT

TONY K KENSINGER  
known to me to be the

By: *John D Graham*  
Its: JOHN D GRAHAM  
ASST VICE PRESIDENT

VICE PRESIDENT  
and

Witness: *Susan Dudak*  
LOAN PROCESSOR

JOHN D GRAHAM  
known to me to be

ASST VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Karen M. Karpate*  
LASALLE County,

My Commission expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

FIRST FEDERAL SAVINGS BANK  
CLOSER: TRUDY THOMPSON

NAME  
ADDRESS  
CITY &  
STATE

AND WHEN RECORDED MAIL TO

FIRST FEDERAL SAVINGS BANK  
633 LASALLE STREET  
OTTAWA, IL 61350



99275507