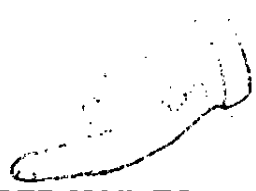


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1346/0062 21 001 Page 1 of 2
1999-03-23 09:19:31
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

LOAN NO. 1820836

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1996, executed by VIOLA P. PRICE AND JENNIFER L. WHITE AND KIMBERLY A. PRICE AND DEBORAH A. PRICE ALL UNMARRIED PERSONS AS JOINT TENANTS, recorded on JULY 31, 1996 in Book/Volume No. N/A, page(s) N/A as Document No. 96586763, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 2606 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 25-15-401-026

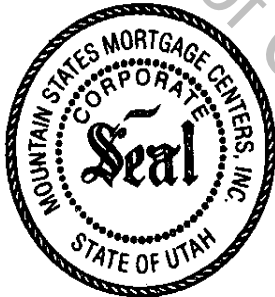
Property of Cook County Clerk's Office

5-y
P-2
N-n
M-y
Jtk

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

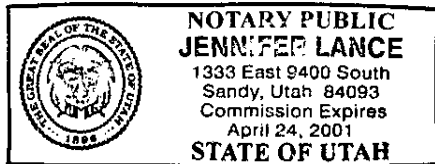
DATED: March 1, 1999



[Handwritten signature of Donna Patterson]
DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



[Handwritten signature of Jennifer Lance]
JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01