

UNOFFICIAL COPY

99275726  
1344/0008 49 001 Page 1 of 2  
1999-03-23 08:16:46  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Dennis Niles  
936 SPRUCE ST  
Winnetka, IL 60093



99275726  
1344/0008 49 001 Page 1 of 2  
1999-03-23 08:16:46  
Cook County Recorder 23.50

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:11431723 "Niles" Lender ID:228/1431723 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS NILES AND MARY NILES, HUSBAND AND WIFE  
Original Mortgagee: NEW AMERICA FINANCIAL, INC.  
Dated: 03/31/1998 and Recorded 04/13/1998 as Instrument No. 98288478  
Book/Reel/Liber 6851, Page/Folio 0017, in the County of COOK State of ILLINOIS

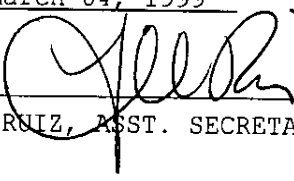
-Assigned by NEW AMERICA FINANCIAL, INC. TO BANKERS TRUST COMPANY OF CALIFORNIA, N.A. Document To Be Recorded Concurrently Herewith

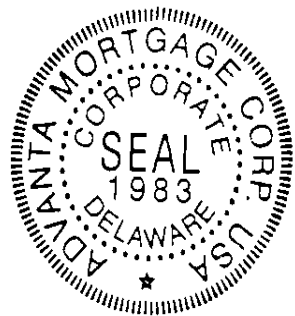
Legal: LOT4 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7, 8, 9, 10, 11, 12, 18, 29, 30, 31, 32, 33, 34, 54, 56, 57, 58, & 59 IN VILLAGE OF WINNETKA OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-20-205-012  
Property Address: 936 Spruce St, Winnetka, IL, 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 11/12/97, #97846696  
On March 04, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



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P-2  
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Mey  
Btk

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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

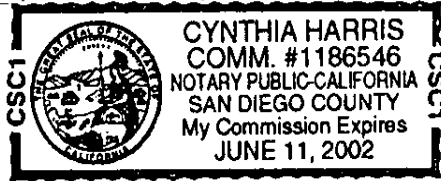
ON March 04, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Harris*

Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10700 Rancho Bernardo Rd, San Diego, CA 92127

TNG-19990303-0048 ILCOOK COOK IL BAT. 5239/11431723 KXILSOM

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