UNOFFICIAL COMPTODIT 49 001 Page 1 of

1999-03-23 11:16:32

Cook County Recorder

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

1820 Ridge Avenue Evanston, IL 60201-

Mail to: Mallory Thompson 801 Hibbard Rd.

Wilmetle, IL

60091

Box 1159 REIGH 99

SATISFACTION

Wilshire Financial #:238756 "Thom; sor," Lender ID:/ Escrow/Title:99531 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THAT CENTAIN POOLING AND SERVICING AGREEMENT DATED AS 09/15/97 FOR WILSHIRE FUNDING CORPONATION MORTGAGE-BACKED TRUST 1997-WFC1 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MALLORY B. THOMPSON, AN UNMARRIED WOMAN

Original Mortgagee: WEYERHAEUSER MORTGAGE COMPANY

Dated: 08/30/1996 and Recorded 09/06/1996 as Instrument No. 96683866 in the

See Exhibit "A" Attached Hereto and Fy This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 05-31-205-100-0000

Property Address: 801 Hibbard Road, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as 09/15/97 for Wilshire Funding Corporation Mortgage-Backed

Trust 1997-WFC1

Legal:

1999

MR D 1 1999

Mary Boyle Assistant Vice President

KFQ-19990205-0008 ILCOOK COOK IL BAT: 1829 KXILSOM1



Page 2 Satisfaction

STATE OF California COUNTY OF ORANGE

ON MAR 0 1 1999 before me,

T.S. Tripp

a Notary

Public in and for ORANGE County, in the State of California, personally appeared Mary Boyle

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument.

WITNESS my hand and Afficial seal,

Notary Expires

T. S. TRIPP Commission # 1097211 Notary Public — California Orange County My Comm. Expires May 8, 2000

(This area for notarial seal)

rson,
ATI Prepared By: Susan Teague / Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517

LEGAL, DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT."A".

PARCEL 1:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE THEREOF 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 28.0 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 35.60 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 15.86 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 2.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 5.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 1.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEPLOF 19.79 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE STHEREOF 59.65 FEET TO A POINT ON THE EAST LINE THEREOF 68.74 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS VEST ALONG SAID EAST LINE 68.74 FEET TO THE POINT OF BEGINNING, ALL IN HIBRARD PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PORTION NSHIT 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 CEPT FRORTH, RANGE 13, EAST OF THE TARD PRINCIPAL MERIDIAN IN WILMETTE (EXCEPT THE EAST 30 FEET THEREOF TAKEN FOR HIDE TO ROAD) IN COOK COUNTY, ILLINOIS Menops Mery Mark Mery Mery

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 A CRESAID FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALLL RIGHT; COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1994 KNOWN AS TRUST NUMBER 118302-05 RECORDED OCTOBER 11, 1995 AS DOCUMENT 95691913 Mb.

Cortis

PIN# 05-31-205-1000-0060

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