

UNOFFICIAL COPY



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11/17/07 46 006 Page 1 of 1
1999-03-23 11:42:48
Cook County Recorder 43.00

THIS INSTRUMENT PREPARED FOR RECORDING BY:
CAROLINA FIRST BANK, P.O. BOX 12249, COLUMBIA, S.C. 29211. ATTN: ASHLEY

H32758

RELEASE

CAROLINA FIRST BANK declares that it is the true and lawful owner and holder of the claim secured by a Trust Deed executed by **JESUS DE LARA, MARRIED TO BEATRIZ DELARA AND ALFONSO FIGUEROA, MARRIED TO ANTONIA FIGUEROA AND SALVADOR FIGUEROA, AN UNMARRIED PERSON** (Grantor) to **J.I. KISLAK MORTGAGE CORPORATION**(trustee) dated **MAY 21, 1996** and recorded in Book Page Instrument No. **ER 96-408784** the Register's Office of **COOK** County, ILLINOIS in which instrument reference is hereby made, and for a valuable consideration in hand paid, does hereby acknowledge satisfaction thereof **IN FULL**, and does hereby release the lien of said instrument **IN FULL**.

IN WITNESS WHEREOF, CAROLINA FIRST BANK, has caused this instrument to be executed, and its name to be signed hereto by its duly authorized officer or officers, as shown below, by authority of its Board of Directors, this the **8th** day of September, 1998.

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



CAROLINA FIRST BANK
By *Deborah R. Kyzer*
Deborah R. Kyzer
Vice President

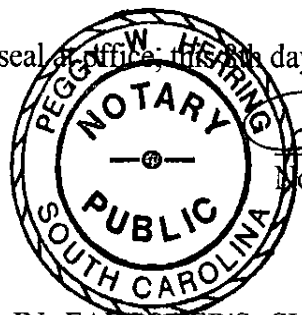
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, personally appeared **DEBORAH R. KYZER**, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged herself to be the **VICE PRESIDENT**, of **CAROLINA FIRST BANK** the within named bargainor, a corporation, and she as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **VICE PRESIDENT**.

Witness my hand and official seal of office, this **8th** day of September, 1998.

My Commission Expires: 2.11.2007

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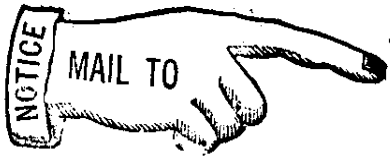


Don W. [Signature]
Notary Public

LEGAL DESCRIPTION: LOT 26 IN FALCONER'S SUBDIVISION OF BLOCK 4 IN FALCONER'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-28-215-007

Property Address: 4837 W. Nelson
Chgo, IL 60641



Box 145

MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630
File #

1 Pgs R.G
NS
NM