

UNOFFICIAL COPY

ILLINOIS

99276410

COUNTY OF COOK (A)

POOL NO. 6025

LOAN NO. 5721132446 (7015172) [138629498 FHLMC]



Assignment-Interv.-Recorded

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0809 03/23/99 09:10:00
#4240 # TB #-99-276410
COOK COUNTY RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 12, 1995, executed by MARC SELZ, A
SINGLE MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98473545 microfilm # _____
pin number 03-06-112-010-000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 61 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 03-06-112-010-000.

Property Address: 1203 KINGSLEY, ARLINGTON HEIGHTS, IL 60004

J=FM779.S.03132



Loan No.

SYE
DND
WME

UNOFFICIAL COPY

Loan No. 5721132446 (7015172) (138629478 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 8, 1999, but effective JANUARY 16, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

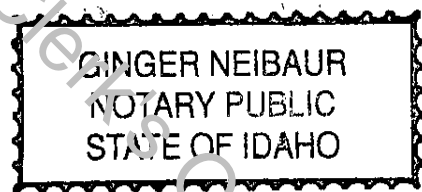
BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On FEBRUARY 8, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.249.006
C=S.261.0003
(NMRI.IL)

J=FM779.S.03132

.R DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0809 03/23/99 09:10:00
. #4240 # TB *-99-276410
. COOK COUNTY RECORDER