## UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00427510

LOAN NO. 5721197506 (7033649) [1668352792 FNMA]

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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
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WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (L) 83401

. DEPT-01 RECORDING

\$23.50

T#0011 TRAN 0809 03/23/99 09:18:00

\$4265 \$ TB #-99-276435

COOK COUNTY RECORDER



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTCAGE COMPANY, A COLORADO CORPORATION
7
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 25, 1928 , executed by KRZYSZTOF
BRAKOWSKI AND CZESLAWA BRAKOWSKI, HUSBAND AND WITE
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(3) /drawer
document/instrument no. 98562723 microfilm #
pin number 13-05-407-027-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 65 IN MURDOCK'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THICO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-05-407-027-0000.

Property Address: 5904 NORTH MILTMORE AVENUE, CHICAGO, IL 60656

J = FM779.S.03221

Loan No.

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Loan No. 57211975 6 3 3 3 49 41 5 683 2/292 Together with the note or notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 8, 1999 , but effective FEBRUARY 1, 1999 FIRST UNION MORTGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**FEBRUARY 8, 1999** before me **GINGER NEIBAUR** personally appeared CARLA TENEYCA and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) MOTARY PUBLIC Notary public STATE OF IDAHO PREPARED PI: KÁRLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.090.029 C=S.261.0092 (NMRI.IL)

J = FM779.S.03221

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