INOFFICIAL CO - FMG #: 0054112764 1999-03-23 08:37:45 NAME: JUDY JOHNSON Cook County Recorder P/O DATE: 11/17/1998 AFTER RECORDING, FORWARD TO: INVESTORS TITLE GUARANTEE, INC. 222 N LASALLE STREET SULTE 2320 CHICAGO, IL 60601-THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 07-23-103-012-1011 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JUDY L JOHNSON, UNIVERSED PERSON to PRESIDENTIAL PREFIRED FUNDING L.L.C. dated June 14th 1996, and recorded on 07/01/1996 in Mortgage Record _, and or Instrument # 96502607 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP. 234 WATERFORD DRIVE NORTH SCHAUMBURG, IL 60194 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 18th day of December FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SEAL SEAL

VICKIE A ROEMER Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0054112764 NAME: JUDY JOHNSON P/O DATE: 11/17/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December

1998 , personally appeared VICKIE A ROEMER

the

of

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 01/20/2002-

Ox Cook County Clark's Office

99276752

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RIDER - LEGAL DESCRIPTION

UNIT 11-A AS DESCRIBED ON SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF FEBRUARY, 1975 AS DOCUMENT NUMBER 2795426. AN UNDIVIDED 1.584 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 5 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART DESCRIBED ASSTOLLOWS: BEGINNING AT THE MOST NORTHERD' CORNER OF LOT 5 AFORESAID, THENCE SOUTH 57 DEGREES 22 MINUTES 12 SECONDS WEST ALONG THE NORTHERDY HENE OF SAID LOT 5 FOR A DISTANCE OF 21.40 FEET; THENCE SOUTH 00 DEGREES 1040 MINUTES 28 SECONDS WEST 273.51 FEET. THENCE NORTH 58 DEGREES 54 MINUTES 10 SECONDS EAST 105.18 FEET TO A CORN'S POINT OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST ALONG THE EASTERLY@LINE OF SAID LOT 5 FOR A DISTANCE OF 160.00 FELT; THENCE NORTH 45 DEGREES 00 MINUTES .00 SECONDS WEST 100.00 FEET TO CHE POINT OF BEGINNING MEETING COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED MINISTHE 6.0 FFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER 2711125, ALL IN COOK COUNTY, ILLINOIS.

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