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99276036

1350/0018 16 001 Page 1 of 2

1999-03-23 08:15:57

Cook County Recorder 23.50

RELEASE OF MORTGAGE DEED

Know all Men by these Presents,



99276036

That National City Bank of Michigan/Illinois, FKA FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto GIUSEPPE AIELLO, A MARRIED MAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 21ST day of MARCH A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 94301010 to the premises therein described:

LOTS 3, 4, 5, 6 AND 7 IN VOLKS BROTHERS' THIRD ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 2 IN SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 8201231, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-15-303-013-0000, 12-15-303-014-0000, 12-15-303-015-0000, AND 12-15-303-016-0000

COMMONLY KNOWN AS: 4318 NORTH RIVER ROAD, SCHILLER PARK, ILLINOIS 60176

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 19TH day of FEBRUARY A.D. 99.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, FKA
First State Bank & Trust Company of Park Ridge

By: Nina J. Tangman
NINA J. TANGMAN - OPERATIONS COORDINATOR

Attest: Julie Papin
JULIE PAPIN - COLLATERAL TECHNICIAN

5-4
P-2
N-W
M-S
JHC

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COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM



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STATE OF ILLINOIS)
)SS.
COUNTY OF SANGAMON)

I, CATHI MARSHALL, a Notary Public, in said County and State, do hereby certify that NINA J. TANGMAN and JULIE PAPIN, to me personally known to be respectively the OPERATIONS COORDINATOR and COLLATERAL TECHNICIAN of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 19TH day of FEBRUARY, A.D., 1999.

Cathi A. Marshall

Notary Public

My Commission expires: _____

~~~~~  
"OFFICIAL SEAL"  
~~~~~  
Cathi A. Marshall
Notary Public, State of Illinois
My Commission Expires 03/06/00
~~~~~

This Instrument was prepared by:  
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
ONE OLD STATE CAPITOL PLAZA NORTH  
SPRINGFIELD, ILLINOIS 62794-9268  
LOAN NUMBER: 0343574013/95418315& 95418307  
NCCS NT Eapropo2.doc

When Recorded Please Return to:  
Nina Tangman  
P.O. Box 3186  
Springfield, IL 62708-9973



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