

Prepared By:

UNOFFICIAL COPY

99276182

3/20/01 16 001 Page 1 of 2  
1999-03-23 12:10:27  
Cook County Recorder 23.50

APRIL M. ERDELEN  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302



99276182

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980154798

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

99276181

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 16, 1999**  
executed by **JOHN D. MULHERN AND MARLENE F. MULHERN, HUSBAND AND WIFE IN JOINT TENANCY**  
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **721 SOUTH BOULEVARD**  
**OAK PARK, ILLINOIS 60302**

MAIL TO → **INTEGRITY TITLE**  
**420 LEE STREET**  
**DES PLAINES, IL 60016**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILL**  
(See Reverse for Legal Description)

ILL

as Document described

hereinafter as follows: Commonly known as **1127 NORTH ELMWOOD AVENUE, OAK PARK, ILLINOIS 60302**

**#29301**  
TOGETHER with the note or notes therein described or referred to, the money due and to be paid and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**LAKESHORE MORTGAGE, INC.**

On **MARCH 21, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Jeff Wachowski*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the and

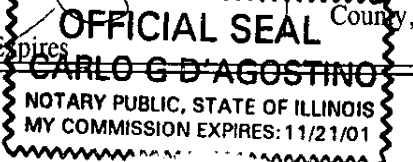
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

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16-06-213-015

Property of Cook County Clerk's Office

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LOT 5 IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK PARK SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION