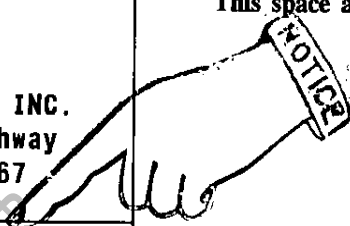




INV 73636 2/2 GAD

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use: 
After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7607884	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 990166-IL #222-7607884
Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:
NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **March 12, 1999** and executed by **JOHN C. BLEGEN AND RACHEL D. BLEGEN, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page (s) as document No. , **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

99 2 76230

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-7607884

990166-IL

LOT 6 IN THE RESUBDIVISION OF LOTS 14 TO 19 INCLUSIVE IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT 6, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 04-09-210-021

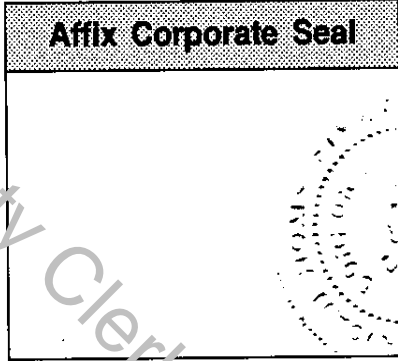
1104 Cedar Lane, Northbrook, 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *[Signature]*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

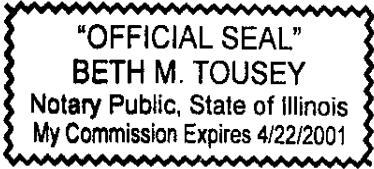
Notary Public: *[Signature]*

County: *lake*

Commission Exp: *4/22/2001*

Date: *3/29/99*

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!**



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