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1351/0017 27 001 Page 1 of 2
1999-03-23 08:36:41
Cook County Recorder 23.50



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INV. 72479 1/1 GAD

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE COIF. I/S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 3, 1999, executed by MITCHELLS. GOLDMAN, A MARRIED MAN, to Mortgage Service America, a division of UPMC a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in

Book/Volume No. _____, page(s) _____, as document No. 99233437 *document *recorded on March 11, 1999

State of Illinois described hereinafter as follows:

LOT 30 IN BLOCK 1 IN NORTHBROOK EAST UNIT NO. 2 A RESUBDIVISION OF LOTS 4 TO 43, BOTH INCLUSIVE IN BLOCK 14 IN COLLINSWOOD, A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 1953 AS DOCUMENT 1496565 IN COOK COUNTY, ILLINOIS. *****P.I.N. 04 11 315-066

Commonly know as:
1016 MIDWAY RD, NORTHBROOK, IL 60062

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On _____ before
me, the undersigned, a Notary Public in and for said
County and State, personally appeared

known to me to be the **Leonard J. Giblin**
President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *Cristy Thomsen*

County,

My Commission expires

Leonard J. Giblin
By: **Leonard J. Giblin**
President

Its: _____

By: _____

Its: _____

Witness: _____

99276235

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

Prepared By:
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Mortgage Service America, a division of
UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148

