

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
P. O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MR AND MRS MICHAEL P HINES  
345 W FULLERTON PKWY APT 1208  
CHICAGO IL 60614

SEND TAX NOTICES TO:

Michael P. Hines and Constance  
M. Hines  
345 W. Fullerton Parkway Apt  
1208  
Chicago, IL 60614



99277621

99277621

1357/0093 30 001 Page 1 of 2  
1999-03-23 11:37:42  
Cook County Recorder 23.00

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P. Hines and Constance M. Hines, 345 W. Fullerton Parkway Apt 1208, Chicago, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95433599, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 1208 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL: LOTS 1, 2 AND 3 BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-200-016-1076

Address(es) of premises: 345 W. Fullerton Parkway, Apt 1208, Chicago, IL 60614

Witness Our hand(s) and seal(s), this 22ND day of SEPTEMBER

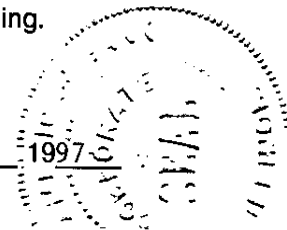
By:

DANNA L STUEHLER

( Name & Title ) ASSISTANT VICE PRESIDENT

Attest:

( Name & Title )



(SEAL)

(SEAL)

BOX 333-CTI

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This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.  
LD

STATE OF ILLINOIS )

) ss

COUNTY OF KANE )

On this 22ND day of SEPTEMBER 19 97, before me, the undersigned Notary Public, personally appeared  
DANNA L STUEHLER and

and known to me to be the ASSISTANT VICE PRESIDENT and  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson Residing at



Notary Public in and for the State of ILLINOIS My commission expires

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