

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

99277707

1357/0179 30 001 Page 1 of 3
1999-03-23 14:13:11
Cook County Recorder 25.00

LOAN NO. 09-38-79625



99277707

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3
BNA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19 1999, executed by ARTURO PORRAS and GLORIA PORRAS, HIS WIFE

99277706

to MIDWEST FUNDING CORPORATION, an Illinois Corporation
and whose address is 1020 31st Street, Suite 300, Downers Grove, Il 60515
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of Illinois on real estate legally described

as follows:

PARCEL 1

UNIT NUMBER 310B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN
TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS
WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM
TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY
DECLARATION RECORDED AS DOCUMENTS 96261584, AS AMENDED FROM
TIME TO TIME AND BY DEED RECORDED AS DOCUMENT -

** see attached for complete legal description*
CTI 99019227 7799705 30/32

PROPERTY ADDRESS: 720 CREEKSIDE DR UNIT 310
MT PROSPECT, IL 60056

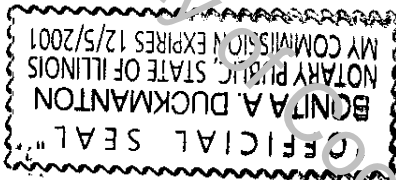
TAX I.D.#: 03-27-100-088-1080

BOX 333-CTI

UNOFFICIAL COPY

20222266

Property of Cook County



7799705

CHICAGO

CHICAGO TITLE

(OFFICIAL SEAL)

My commission expires:

Notary Public for the state of

Bonita A. Duckmanton

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

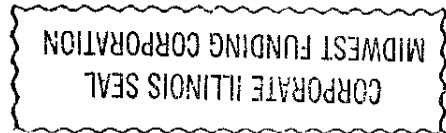
On March 19, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA M. KOGA and STEPHANIE SKEATE

ss.)

STATE OF ILLINOIS
COUNTY OF DU PAGE

Stephanie Skeate
STEPHANIE SKEATE
DONNA M. KOGA

Donna M. Koga
MIDWEST FUNDING CORPORATION



DATED: March 19, 1999

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STREET ADDRESS: 720 CREEKSIDE DRIVE UNIT 310
CITY: MT. PROSPECT COUNTY: COOK
TAX NUMBER: 03-27-100-088-1080

UNOFFICIAL COPY

99277707

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 310B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT ~

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P33 AND STORAGE SPACE S33 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME

Property of Cook County Clerk's Office