1999-03-23 09:19:49 25.00 Cook County Recorder LOAN NO. 0439265 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ITED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby RFMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ARTURO GUERRERO AND GRACIELA LEVYA-GUERRERO, HUSBAND AND WIFE representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 10, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 450 premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: DE CLOPTS

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 07-26-409-071 VOLUME 187

Address(es) of premises: 410 VERMONT DRIVE, EKJ GROVE VILLAGE, IL 60007

Witness our hands and seal, this 26 day of _

TAMERICA MORTGAGE COMPANY

(SEAL)

BOX 333-CTI

BOX 333-CTI

UNOFFICIAL COPY

99277742 STATE OF ILLINOIS COUNTY OF __DUPAGE *COLORADO I, TINA FARAGIA a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN __personally_known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, an INMEN'S corporation, and SAMANTHA GRUDZIEN , personally known to me to be the ASST, SECRETARY corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN and SAMANTHA GRUDZIEN delivered the said instrum and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal his Tina Faragia Notary Public, State of Illinois COMMISSION FXPIRES 6/18/02 My Commission Exp. June 18, 2002 This document sent by: Wendover Financial Services Corporation ANNIE LONG P.O. Box 26903 Greensboro, NC 27419-6903

STREET ADDRESS: 410 VERMONTOFFICIAL COPY

CITY: ELK GROVE VILLAGE COUNTY: COOK

TAX NUMBER: 07-26-409-071-0000

99277742

LEGAL DESCRIPTION:

LOT 100 IN PLAT OF RESUBDIVISION NUMBER 2 OF A PORTION OF WINSTON GROVE - SECTION 23B RESUBDIVISION NO. 2, BEING SUBDIVISIONS OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 20, 1984 AS DOCUMENT NUMBER 27262583 IN COOK COUNTY, ILLINOIS

Property of County Clark's Office