

Prepared By

SUSAN HOTCHKISS
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

UNOFFICIAL COPY

99277934

1736/0006 63 001 Page 1 of 2
1999-03-23 09:12:48
Cook County Recorder 23.00



and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7799650 NW 059622L

LOAN NO.: 99IL-0243

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION

20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 1999**
executed by **WALTER M. CHAMBERS, UNMARRIED PERSON AND**

LAWRENCE J. THOMAS, UNMARRIED PERSON
to **T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3000 DUNFEE ROAD-SUITE 317**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1419 WEST ROSCOE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

T.H. FRAZIER FINANCIAL
MORTGAGE SERVICES, INC.

On **MARCH 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

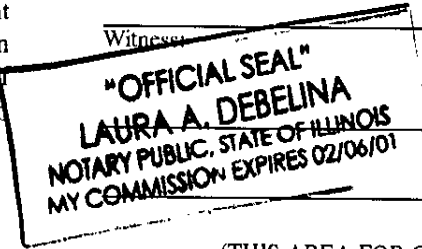
JAMES C. FRAZIER
known to me to be the **VICE PRESIDENT**

By:
Its: **JAMES C. FRAZIER**
VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public _____
County, _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

14-20-317-014-0000

Property of Cook County Clerk's Office

LOT 44 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW, A SUBDIVISION IN THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

